研究成果報告書 科学研究費助成事業

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研究課題名(和文)Church-State Separation in Southeast Asian Democracies: The Philippines and East Timor Compared

研究課題名(英文)Church-State Separation in Southeast Asian Democracies: The Philippines and East

Timor Compared

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研究成果の概要(和文):主な研究成果は、フィリピンと東ティモールにおける現地調査から貴重なデータを集積できたことである。調査はシンガポール、オーストラリア、東ティモール、フィリピンにて行った。データは、地域研究の主要雑誌へ投稿した2本の論文の基礎となった。この調査はまた、国内・国外の10のワークショップ、セミナー、シンポジウム、学会で公表し、私の調査の射程を大きく広げることにつながった。

研究成果の学術的意義や社会的意義 この調査は、宗教と民主主義の関係性についての従来の考え方を再検討してきた。特に考察を重ねた重要な点 は、ローマ・カトリック教会の実践者がいかに民主主義の操縦士としてその役割を担ってきたかである。この調 査はまた、東南アジアやその他の国民国家における、政治的かつ社会的な変容の複雑なプロセスについての理解 をより深めることにも寄与している。

研究成果の概要(英文): The main research achievement of the project is the collection of valuable data from fieldwork in the Philippines and East Timor. Research trips were conducted in Singapore, Australia, East Timor and the Philippines. This data has been the basis for the preparation and submission of two journal articles in prominent area studies publications. This research has also enabled me to share my findings in ten research workshops, seminars, symposia or conferences in both local and international forums over the project term.

研究分野: 文化人類学、東南アジア地域研究、宗教学

キーワード: 民主化 ローマ・カトリック教会 東ティモール フィリピン

1.研究開始当初の背景

This motivation of this project is to respond to the need to better understand how religious dynamism affects the viability of democratic institutions in Southeast Asia. The Philippines, with over 80 million Catholics, is already the largest Christian country in Asia. Meanwhile, East Timor - Asia's youngest nation -- has a Catholic population that grew by about 400 per cent over the past forty years (Carey 1999). There are indications that this country may experience a similar pattern of social dynamism as the Philippines in the years to come (Wurfel 2004). Given the similarity in their historical and political experiences, this project sought to determine if the case of the Philippines offer unique foresight into the nature of East Timor's burgeoning religious dynamism. Furthermore, the project sought to examine what socio-cultural and political attributes are specific to East Timor that might beget a different religious future.

2.研究の目的

This project analyzed the separation of Church and State in the Philippines and East Timor. A comparative anthropological and historical methodology was used in pursuing three research components:

- (1) a synthesis of relevant scholarly literature from the two areas,
- (2) a historical analysis of the role of Catholic institutions in state-formation and
- (3) an ethnographic analysis of faith and ritual as a factor in ordinary people's political participation.

3.研究の方法

I have used a multidisciplinary approach that synthesizes the historical data with on-the-ground ethnographic perspectives. This involves reading archival data in Spanish and Portuguese in order to establish the historical precedence of missionization in the Philippines and Timor Leste.

I have also conducted fieldwork in Timor Lese during the project term, visiting Dili and Ermera. During those periods, I interviewed Roman Catholic religious agents, ordinary citizens, government officials and members of the educational sector.

4. 研究成果

The research for this project has led to three major outcomes:

- (1) I submitted a journal article to Sojourn: Journal of Social Issues in Southeast Asia entitled "AUTHENTIC DEMOCRATIZATION? TRANSNATIONAL ROMAN CATHOLIC RELIGIOUS NETWORKS IN THE PHILIPPINES AND EAST TIMOR". This paper encapsulates the research findings and places it in the context of contemporary debates about democratization and politics. The paper is currently under review.
- (2) We organized a symposium entitled "Roman Catholicism in Timor Leste" which was presented at the ASEAN Research Platform Annual Meeting FY 2018. This meeting was an opportunity to share the research data to the scholarly community. The program is as follows:

Chair: Julius Bautista, Andrey Damaledo

Fr. Domingos Maubere (Catholic Church of Timor-Leste)

"The Roman Catholic Church in Timor-Leste"

Dulce de Jesus Soares (Minister for Education, Youths and Sports, Government of Timor-Leste)

- "Education Development in Timor-Leste: Prospects and Challenges" Domingos de Sousa Freitas (National University of Timor Leste) "New Technology for Palm Wine Production in Timor-Leste"
- (3) We hosted a meeting with a delegation from Timor Leste to the Center for Southeast Asian Studies on 13 February 2019. In this meeting, we discussed the future prospects of forming formal institutional linkages between CSEAS and the Ministry of Education of Timor Leste. The meeting was attended by:

Delegates from Timor Leste

His Excellency Mr. Filomeno Alexio DA CRUZ, Ambassador to Japan, Government of Timor Leste

Her Excellency Ms. Dulce de Jesus SOARES Minister for Education, Youth and Sports, Government of Timor Leste.

Reverend Father Domingos da Silva SOARES, Roman Catholic Church of Timor Leste Engineer Mr Domingos de Sousa FREITAS, Department of Mechanical Engineering, National University of Timor Leste

Ms. Misako NAKAMURA, Senior Assistant, Embassy of Timor Leste Attendees from Center for Southeast Asian Studies, Kyoto University

Delegates from CSEAS

Professor Yoko Hayami Professor Noboru Ishikawa Associate Professor Julius Bautista Dr. Andrey Damaledo

5. 主な発表論文等

[雑誌論文](計 件)

[学会発表](計6件)

<u>Bautista, Julius</u>. "Roman Catholicism in Timor Leste", workshop of the International Journal of Asian Christianity held at the Asian Center for Cross-Cultural Studies (Chennai, India), 2019.

<u>Bautista, Julius</u>. "God is Stupid? Religion in the Public Sphere in the Philippines", Philippine Studies Conference in Japan (PCSJ), 2018.

<u>Bautista, Julius</u>. "The Anthropological Turn to Affect", workshop "New Dialogues Between Performance Studies and Anthropology" (Penang, Malaysia), 2018.

<u>Batista Julius</u>. "Roman Catholic Self Mortification", "Religion and Culture in a Globalized World" workshop (Antwerp, Belgium), 2018.

<u>Bautista</u>, <u>Julius</u>. "Performative Observation: Reflections on an Anthropology Beyond Ethnography (Keynote address)", "Bodies In/And Asian Theatres: the International Federation for Theater Research (IFTR) Conference," (Manila, Philippines), 2018.

<u>Bautista</u>, <u>Julius</u>. "The Mobility of Passion in the Roman Catholic Philippines", workshop on "Intersecting mobilities: Southeast Asia from the perspective of religious mobility" (Penang, Malaysia), 2017.

[図書](計 件)

[産業財産権]

出願状況(計件)

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取得状況(計件)

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〔その他〕 ホームページ等

6. 研究組織

(1)研究分担者 研究分担者氏名: ローマ字氏名: 所属研究機関名:

部局名:

職名:

研究者番号(8桁):

(2)研究協力者 研究協力者氏名: ローマ字氏名:

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