

令和 6 年 5 月 27 日現在

機関番号：32615

研究種目：基盤研究(C) (一般)

研究期間：2019～2023

課題番号：19K01506

研究課題名(和文) Rethinking the role of religion in peace, conflict and development: A post-western approach

研究課題名(英文) Rethinking the role of religion in peace, conflict and development: A post-western approach

研究代表者

SHANI Giorgiandrea (Shani, Giorgiandrea)

国際基督教大学・教養学部・教授

研究者番号：40569993

交付決定額(研究期間全体)：(直接経費) 2,500,000円

研究成果の概要(和文)：この研究は平和構築・紛争・開発における宗教の影響について再考を試みた。平和構築と開発の研究において宗教の意義を考えることは不可欠である。しかしそれだけでは不十分である。なぜならそれは聖なるものの理解が含まれていないからである。聖なるものとはコスモロジーの概念のなかに内包される。それゆえ、国際関係におけるポスト西洋のアプローチにおいてはコスモロジーに焦点を当てるべきである。研究成果の詳細については報告内容ファイルにてご確認いただきたい。

研究成果の学術的意義や社会的意義

This research project examined the role of religion in Peace, Conflict and Development. Using examples from South Asia, it found that the concept of religion was indispensable yet inadequate to peacebuilding and development and contributed to the development of post-western International Relations.

研究成果の概要(英文)：This research project paved the way for the reconceptualisation of religion as a 'relational cosmology' in (post-western) International Relations theory including Peace and Conflict and Development Studies. The principal research achievements of the project were as follows: 1) the publication of 9 journal articles as a result of international collaboration (of which 8 were peer-reviewed); 2) two edited volumes: Rethinking Peace, Rowman and Littlefield, 2019; and Religion and Nationalism in Asia, Routledge 2019; 3) a co-authored book, Sikh Nationalism (Cambridge University Press, 2021); and 4) a Special Issue of the British International Studies Association (BISA) journal Review of International Studies (Vol. 28, No. 5, 2022) which I co-edited. In addition, I gave 20 presentations (of which 16 were invited and two were keynotes) and co-organized a colloquium through the International Political Science Association (IPSA) Religion and Politics research committee which I chair in 2023.

研究分野：International Relations

キーワード：Religion International Relations Development Peacebuilding Human Security Conflict

科研費による研究は、研究者の自覚と責任において実施するものです。そのため、研究の実施や研究成果の公表等については、国の要請等に基づくものではなく、その研究成果に関する見解や責任は、研究者個人に帰属します。

## 様式 C - 19、F - 19 - 1 (共通)

### 1 . 研究開始当初の背景

This research project seeks to explore alternative approaches to liberal peacebuilding rooted in local religious and cultural traditions. The key scientific question framing the research proposal is the following: to what extent can religion play a role in 'local' peacebuilding and development projects in the Global South? Building upon previous attempts to articulate a "post-secular" approach to Human Security (Shani 2014), it sought to examine the role of religion in local attempts at conflict resolution and peacebuilding in Asia. In order to answer the primary research question listed above, the proposed project attempted to answer the following sub-questions: First, to what extent is the local context taken into account in attempts at conflict resolution and peacebuilding by the organizations examined? Second, what is meant by the 'local' and what role do 'local' actors play in formulating peacebuilding and development initiatives? Third, what role does culture and religion in particular play in framing 'local' concerns and to what extent is it taken out in peacebuilding and development? Finally, to what extent is the 'local' constructed and used as a discourse to attract funding by international donors?

### 2 . 研究の目的

This research project explored alternative approaches to liberal peacebuilding rooted in local religious and cultural traditions. It sought to explore the extent to which religion can play a role in 'local' peacebuilding and development projects in the Global South with particular reference to South Asia.

### 3 . 研究の方法

The extent to which religion plays a role in the construction of the 'local' as a site for peacebuilding, conflict resolution and development was elucidated with reference to the Global South in the proposed research. In FY2019, a thorough literature review was conducted on the role of religion in peacebuilding, conflict resolution and development. Empirical research was conducted and presentations were given in Greece, Thailand and Egypt. Unfortunately, due to the COVID global pandemic, I was unable to carry out field research in FY2020-21 but I did organize and convene a series of panels at the International Studies Association (ISA) Annual Convention and International Political Science Association (IPSA) World Congress online in which I presented the theoretical outlines of the research project. In FY2022-23, I was based as a Visiting Professor in the Department of International Relations at the London School of Economics and Political Science (LSE) from September 2022 to June 2023 where I completed my theoretical research into the role of religion in peacebuilding, conflict resolution and development in the Global South and gave a keynote presentation at the 5<sup>th</sup> International Academic Conference on Human Security in Belgrade, Serbia as well as invited presentations at LSE and Jagiellonian University, Poland in FY2022 and subsequently at Sciences Po, Paris, Aberystwyth University, Leeds University, UK in FY2023. In addition, I co-organized a colloquium through the International Political Science Association (IPSA) Religion and Politics Research Committee (RC43) on the relationship between religion and nationalism including panels on peacebuilding and conflict resolution at Queen's University Belfast UK before returning to Japan in June 2023 where I summarized my research in presentations at the International Studies Association (ISA) Asia-Pacific Conference at Waseda University (August 9, 2023).

### 4 . 研究成果

This research project paved the way for the reconceptualisation of religion as a 'relational cosmology' in (post-western) International Relations theory including Peace and Conflict and Development Studies. The principal research achievements of the project were as follows: 1) the publication of 9 journal articles as a result of international collaboration (of which 8 were peer-reviewed); 2) two edited volumes: Rethinking Peace, Rowman and Littlefield, 2019; and Religion and Nationalism in Asia, Routledge 2019; 3) a co-authored book, Sikh Nationalism (Cambridge University Press, 2021); and 4) a Special Issue of the British International Studies Association (BISA) journal Review of International Studies (Vol. 28, No. 5, 2022) which I co-edited. In addition, I gave 20 presentations (of which 16 were invited and two were keynotes) and co-organized a colloquium through the International Political Science Association (IPSA) Religion and Politics research committee which I chair from May 31-June 2, 2023.

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- Gurharpal Singh and Giorgio SHANI ‘Sikh Nationalism’, ISA Religion and International Relations Section Book Talk (招待講演) Online, May 11 2023.
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## 5. 主な発表論文等

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2. 論文標題 From “Critical” Nationalism to “Asia as Method”: Tagore's Quest for a Moral Imaginary’ and Its Implications for Post-Western International Relations	5. 発行年 2022年
3. 雑誌名 Global Studies Quarterly	6. 最初と最後の頁 1-11
掲載論文のDOI（デジタルオブジェクト識別子） 10.1093/isagsq/ksac069	査読の有無 有
オープンアクセス オープンアクセスとしている（また、その予定である）	国際共著 該当する
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1. 著者名 Hartmut Behr and Giorgio Shani	4. 巻 49
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1. 発表者名 Giorgio Shani
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3. 学会等名 PEACE CONFLICT AND DEVELOPMENT (招待講演)
4. 発表年 2020年

1. 発表者名 Giorgio Shani
2. 発表標題 Religion and Human In/Security in South Asia
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2. 発表標題 Religion, Migration and Human Security
3. 学会等名 Borderlands Conference (招待講演)
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〔産業財産権〕

〔その他〕

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6. 研究組織

氏名 (ローマ字氏名) (研究者番号)	所属研究機関・部局・職 (機関番号)	備考
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7. 科研費を使用して開催した国際研究集会

〔国際研究集会〕 計0件

8. 本研究に関連して実施した国際共同研究の実施状況

共同研究相手国	相手方研究機関
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