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研究課題名(和文)人間の安全保障からレジリエンスへ？世界経済危機後の政治的アイデンティティ

研究課題名(英文)From Human Security to Resilience? Political identity after the Global Financial Crisis

研究代表者

SHANI Giorgiandr (SHANI, Giorgiandrea)

国際基督教大学・教養学部・教授

研究者番号：40569993

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研究成果の概要(和文)：本研究では、世界経済危機が南アジアとヨーロッパ、中南米における宗教的マイノリティの政治的アイデンティティと人間の安全保障に与えた影響を批判的に分析した。尚、本研究成果は著書 Religion, Identity and Human Security (Routledge: 2014)として出版された。この中で、本研究の理論的枠組を提示している。実地調査は、主としてヨーロッパや南アジアの宗教的マイノリティのコミュニティにて実施した。

研究成果の概要(英文)：This research project critically examined the impact of the financial crisis on human security and political identity in Europe, Latin America and South Asia. It resulted in the publication of the book: Religion, Identity and Human Security (Routledge: 2014). The book set out the theoretical framework for the project. Field research was mainly carried out on minority religious communities in Europe and South Asia.

研究分野：国際関係学、人間安全の保障学、国際政治経済

キーワード：Human Security Globalization Financial Crisis Resilience Religious Minorities

### 1. 研究開始当初の背景

Preliminary research on migration and human security had been conducted in Japan, North America, and Europe as a recipient of 平成 19-20 年度科学研究費補助金 (若手研究 B) and in South Asia as a recipient of 平成 22-23 年度科学研究費補助金 (若手研究 B) which focused on Human Security in Southern Asia after the Global Financial Crisis and Implications for International Relations 「世界経済危機後の南アジアの人間の安全保障と国際関係の意義」. Furthermore, research has been carried out on the construction of religious, ethnic and cultural identities in South Asia and its Diaspora and was subsequently published as a book entitled *Sikh Nationalism and Identity in a Global Age* (Routledge 2007hbk, 2010 pbk).

### 2. 研究の目的

The main aim of the project is to examine the relationship between neoliberalism, subjectivity and human insecurity after the financial crisis. Specifically, the project will assess the influence of the global financial crisis on collective political identities and human security through a comparative analysis of political movements in Europe, South Asia and Latin America. Due to limitations of funding and time, focus was concentrated upon the impact of the financial crisis upon ethno-religious minorities in Europe and South Asia. It was hoped that the research would contribute to the further institutionalization of a “critical human security paradigm” (Shani, Sato and Pasha 2007; Newman 2010; Shani 2010) in International Relations.

### 3. 研究の方法

Research was conducted primarily in Europe and South Asia, with additional fieldwork on Latin America. The main objective of the research was to clarify the relationship between the financial crisis, human in/security and new forms of political action.

More specifically, it:

- a) Analyzed the influence of the global financial crisis on political identity in Europe and South Asia with special reference to minority ethnic and religious identities (and in Latin

America indigenous identities);

- b) Accounted for the similarities and differences between responses to the financial crisis among member states of the EU, the South Asian Association for Regional Cooperation (SAARC); and, to a limited extent, *Mercosur*
- c) Examined forms of both violent (Naxalite, Maoist, Anarchist) and non-violent (CGIL-led strikes, Occupy, *Los Indignados*) mass political action and collective resistance to the measures imposed by in response to the crisis;
- d) Considered what Japan can learn from the experience of European states in dealing with debt and migration;
- e) Theoretically examined the limitations of “Human Security” and the dangers of its replacement with “resilience.”

The methodological approach, in brief, involved developing an overview of the main impact of the financial crisis on political identities and human security in the EU, South Asia and Latin America. This required first reviewing existing literature on neoliberalism, human security and resilience; and second, interviews with academics and representatives of international organizations, most notably the International Organization of Migration in Rome.

### 4. 研究成果

This research project critically examined the impact of the financial crisis on human security and political identity in Europe, Latin America and South Asia. It resulted in the publication of the book: *Religion, Identity and Human Security* (Routledge: 2014). The book set out the theoretical framework for the project. Field research was mainly carried out in Europe and South Asia with additional fieldwork in Latin America. For FY2016-17, I was based in the Centre of International Studies at the London School of Economics and Political Science (LSE) where I was a Visiting Senior Fellow. My research while based in Europe primarily focused on the human security of *migrant* communities from minority religious backgrounds. Interviews were conducted with academics

and senior members of international organizations, most notably the Chief of Mission of the International Organization of Migration (IOM) based in Rome. Due to time constraints and financial limitations, I was unable to conduct interviews with leaders of political movements or attend the World Social Forum.

#### 5. 主な発表論文等

(研究代表者、研究分担者及び連携研究者には下線)

[雑誌論文](計6件)

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- 2) Giorgio SHANI 'Globalization, Migration and Security,' S. Rajaratnam School of International Studies, Nanyang Technological University, March 30, 2016. (Invited Lecture)
- 3) Giorgio SHANI 'Human Security At 20? Civilizing Process or

Civilizing Mission,' paper presented at Center for Genocide and Human Rights, Rutgers University, Newark Campus, March 25 2015. (Invited Lecture)

- 4) Giorgio SHANI "Post-Western International Relations: What is it and how does it work?" Presidential Theme Panel, *International Studies Association Annual Convention*, New Orleans, Louisiana USA, February 20, 2015.
- 5) Giorgio SHANI 'Was International Relations Ever Secular?' Presidential Theme Panel, *International Studies Association Annual Convention*, New Orleans, Louisiana USA, February 18 2015.
- 6) Giorgio SHANI 'Human Security Comes of Age: A Post-Secular Approach,' paper presented at invited international symposium, *Reflecting Twenty Years of Human Security: Achievements, Challenges, Prospects*, Ritsumeikan University, January 21 2015. (Invited Lecture)
- 7) Giorgio SHANI 'Towards a Post-Western Understanding of Human Rights,' paper presented at *international conference on The Emergence, Reproduction and Hegemonization of and by Human Rights Regimes - Interdisciplinary Perspectives*, German-Southeast Asian Center of Excellence for Public Policy and Good Governance, Thammasat University, Iebua at State Tower, Bangkok, Thailand, December 28 2014. (Invited Lecture)
- 8) Giorgio SHANI 'Khalsa Panth or Khalistan? Re-considering the Non-Territorial Dimensions of Sikh Nationalism', paper presented at *Violent Nation: 1984 and the Sikhs*, Hofstra University, New York, November 1, 2014. (Invited Lecture)
- 9) Giorgio SHANI and Mara DUER 'The Securitisation of Territorial Decolonisation: The Case of Southern Chile', *FLACSO-ISA Joint Conference*, Buenos Aires, July 24, 2014.
- 10) Giorgio SHANI 'Sarva Dharma Sambhava: Religion and Human In/Security in South Asia,' 55<sup>th</sup> *Annual Convention of the International Studies Association*

- (ISA), Toronto, Canada, March 27 2014.
- 11) Giorgio SHANI, 'Civilizing Mission or Civilizing Process? Toward a Post-Secular Understanding of Human Security', Social Science Research Institute Research Meeting on *Political Violence, Human Security and the Civilizing Process*, International Christian University, February 22 2014.
  - 12) Giorgio SHANI, 'De-secularizing Human Security,' *3<sup>rd</sup> Annual Convention of the Japan Association of Human Security Studies*, Keio University, Kanagawa, Japan, 22/09/2013.
  - 13) Giorgio SHANI 'Reconstructing 'Bare Life,' ' paper presented at *Reconstructions Workshop* University of Nicosia, Cyprus, September 3 2013. (Invited Lecture)
  - 14) Giorgio SHANI 'From Human Security to Resilience? Authoritarian Capitalism and Neoliberal Subjectivity After the Financial Crisis', paper presented at *75th Anniversary Workshop of the Swedish Institute of International Affairs*, Stockholm, Sweden, August 29 2013. (Invited Lecture)
  - 15) Giorgio SHANI 'Resilience as Post-Human Security,' paper presented at *Rethinking Governance in a World of Complexity workshop*, University of Duisburg-Essen, Germany, June 28 2013. (Invited Lecture)
  - 16) Giorgio SHANI 'Spectres of Bandung', paper presented at *54<sup>th</sup> Annual Convention of the International Studies Association (ISA)*, San Francisco, April 4 2013.

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〔産業財産権〕

出願状況(計0件)

取得状況(計0件)

〔その他〕Others

なし

6. 研究組織

(1)研究代表者

シャーニー ジョージアンドレア  
(SHANI, Giorgiandrea)  
国際基督教大学・教養学部・教授  
研究者番号: 40569993

(2)研究分担者

なし

(3)連携研究者

なし

(4)研究協力者

なし