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研究課題名(和文)Overlapping cosmologies of premodern Asia

研究課題名(英文)Overlapping cosmologies of pre-modern Asia

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研究成果の概要(和文): 1. 資料の収集:天文学に関する現存資料についてのフィールド調査を、中国、日本、インド、ネパール、タイにおいて行った。また、ブラウン大学とアメリカ哲学協会に所蔵されているピングリーのアーカイブを精査した。これらの成果を、5本の雑誌論文と19の口頭発表において報告した。2. 学際的なネットワークの構築:2003年に同志社大学で発足した仏教天文学研究会の運営を引き継ぎ、研究チームとともに、日本における天文学資料である円通の『仏国暦象編』の会読を2017年に完了させた。2017年には、「京都大学国際シンポジウム:天と地の科学ー東と西の出会い」を開催し、成功させた。

研究成果の概要(英文): 1. Collection of research materials: A number of field surveys on extant astral documents were conducted in China, Japan, India, Nepal and Thailand. Together with a close examination of the Pingree's archive at Brown University and the American Philosophical Society, findings were reported in 5 journal articles and 19 conference talks.

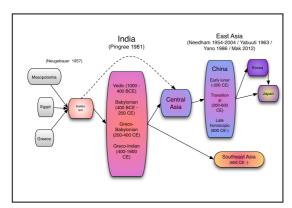
2. Interdisciplinary scholarly network: Members of the Buddhist Astronomy Research Seminar仏教天文研究会 (founded at Doshisha University in 2003) completed the analysis of Entsuu's astronomical treatise 佛國曆象編 (2015-2017). Furthermore, as an effort to promote exchange among Japanese and international scholars in the field, a number of conference panels and conferences were organized, with most notably the three-day Kyoto University Symposium held in October, 2017: Traditional Sciences in Asia 2017 -- East-West Encounter in the Science of Heaven and Earth, where over 30 talks/posters were presented with over 60 participants.

研究分野: 科学史

キーワード: 科学史 宇宙科学 文化交流史

1. 研究開始当初の背景

This research forms a part of a larger project whose goal is to examine the role and development of traditional sciences in the East within the context of the world's intellectual history during the pre-modern era starting from the beginning of the first millennium up to the end of the nineteenth century. The period was generally discussed in "Needham's Paradox" (Why did science not evolve from the East?), when the intellectual cultures in South and East Asia greatly prospered while the West lay largely dormant. The astral science in the pre-modern East was a serious pursuit for the learned society and was an integral part of the network of knowledge among the ancient cultures on the Eurasian continent. In terms of contents, it encompasses a broad range of related subjects including the calendrics, cosmology, astronomy and astrology, which were known collectively as jyotiṣa in Sanskrit and tianwen 天文 in Chinese. The intricate relationship of the astral lore among various cultures was discovered and examined in the second half of the twentieth century,



pioneered by [Neugebauer 1957], followed by [Pingree 1981] and [Needham 1954-59]. While some works attempt to connect the earlier studies with the large body of East Asian materials extant [Yabuuti 1963, and works of Yano, Takeda and Mak], a complete survey of the contents of the astral science of East Asia had not yet been undertaken.

2. 研究の目的

This research aims to examine the historical phenomenon of overlapping cosmologies and multifaceted worldviews from an Asian perspective by consolidating original texts and other primary sources from various parts of Asia throughout the first millennium, together with secondary materials, thus bringing together the

research results of the past five decades to fill a major lacuna in the study of history of science.

3. 研究の方法

The basic premise of this project is to consolidate the works and achievements of the three leading scholars in the field of history of science of the past five decades: Kiyosi Yabuuti, Joseph Needham and David Pingree, and to develop new insights into the subject by incorporating the latest philological and archaeological discoveries. The three-year research project proceeded in three stages: i) Survey; ii) Knowledge database; iii) Academic network.

4. 研究成果

(1) Survey

A number of field surveys on the extant astral documents were conducted in China, Japan, India, Nepal and Thailand. Together with a close examination of Pingree's archive materials at Brown University and the American Philosophical Society, findings were reported in five journal articles and nineteen conference talks delivered during the project period.

(2) Knowledge database

The attempt to consolidate the existing materials resulted in: ① Feasibility study of the digitalization of Pingree's 5-volume Census of the Exact Sciences in Sanskrit (CESS), in collaboration with Brown University and the PANDiT Project (Hebrew University); ② Digitalization of Entsū's 円通 astronomical treatise 佛國曆象編 (see link below) under the KANRIPO database.

(3) Academic network

An important goal of this project was to foster academic networks both within Japan and overseas, by bringing together specialized in history of science and other related fields to present their latest works and for high-level academic exchange, and thereby to re-establish Kyoto as an international center for the research in historical sciences in Asia. In 2015, as part of the project, the Buddhist Astronomy Research Seminar 仏教天文研究会 founded at Doshisha University in 2003 was successfully migrated to Kyoto University. The members of this research group as collaborators (研究協力者) were supported by this project and completed the analysis of Entsū's astronomical treatise 佛國曆象編 in 2017. Furthermore, as an effort to promote exchange among Japanese and international scholars in the field, a number of conference panels and conferences were organized, with most notably the three-day Kyoto University Symposium held in October, 2017: Traditional Sciences in Asia 2017 -- East-West Encounter in the Science of Heaven and Earth 京都大学国際シンポジウム:天と地の科学-東と西の出会い, where over 30 talks/posters were presented with over 60 participants. Other academic events organized as parts of this project:

- ① Conference: International Workshop on Traditional Sciences in Asia (IWTSA 2015), Kyoto, 17-19 Jun 2015 (3 Japanese speakers, 10 overseas, 2 Japanese lectures).
- ② Panel: "Overlapping cosmologies and cosmographies in pre-modern Asia," The 19th Asian Studies Conference Japan, Tokyo, Japan, 20 Jun 2015 (2 Japanese speakers, 6 overseas).
- ③ Conference: "Cosmos, East and West: Astral Sciences in South and East Asia and their Interaction with the Greco-Roman World." Institute for the Study of the Ancient World, New York University. New York, U.S., 27 Feb 2017 (2 Japanese speakers, 4 overseas). [In collaboration with NYU, with support from 国際共同研究加速基金 15KK0050]
- ④ Panel: "Astrology and magic in Thai Buddhism," SEASIA 2017, Bangkok, Thailand (2 Japanese speakers, 2 overseas) [With support from 基盤研究 A(研究代表者:片岡樹)科学研究費補助金 16H01895]
- ⑤ Panel: "Buddhist Cosmology and Astral Science," XVIIIth Congress of the International Association of Buddhist Studies, Toronto, Canada, 21 Aug 2017 (3 Japanese speakers, 2 overseas) [With support from 国際共同研究加速基金]
- ⑥ Traditional Sciences in Asia 2017 -- East-West Encounter in the Science of Heaven and Earth 京都大学 国際シンポジウム:天と地の科学-東と西の出会い [With support



from Kyoto University; see above]

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- ③ Needham, Joseph. 1954-59. Science and Civilization in China. Vol. 1-3. Cambridge, England: Cambridge University Press.
- ④ Yabuuti Kiyoshi 薮内清、1963、中国中世 科学技術史の研究、東京、角川書店

5. 主な発表論文等

(研究代表者、研究分担者及び連携研究者に は下線)

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- ⑨ MAK BILL、タイにおける天文学と占星術、 第143回仏教天文学研究会、2016年5月 20日、京都大学人文科学研究所
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ホームページ

京都大学国際シンポジウム:天と地の科学— 東と西の出会い

http://wdc2.kugi.kyoto-u.ac.jp/ictsa2017/

仏教天文学研究会

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ttenken/schedule.html

『佛國暦象編』の Web 化 http://www.kanripo.org/text/KR3f0057/

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