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研究期間：2021～2022

課題番号：21K12829

研究課題名(和文) An Image-Concept Phenomenological Analysis of Religion: Resituating Christianity within Judaism - Ontics and Ontology

研究課題名(英文) An Image-Concept Phenomenological Analysis of Religion: Resituating Christianity within Judaism - Ontics and Ontology

研究代表者

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交付決定額(研究期間全体)：(直接経費) 900,000円

研究成果の概要(和文)：学術書籍の出版：1冊 (The Christ is Dead, Long Live the Christ, 2022)  
 学術論文の出版：2つ ("Dry, Weary, Smiling Bones", 2022; "Truth and Facts", 2023)  
 学術発表：3つ ("The Self as Source and Destination for Understanding the Metaphysics of Religious Experiences", 海外学会; "「主の祈り」の比較読解に基づく考察", と"墓地から生活世界を探究する 四国での最初の隠れキリシタン", 国内学会)

研究成果の学術的意義や社会的意義

Better ontological comprehension of the reforms that Jesus sought and the place of those within Jewish systems of thought. Thus we further understand Christianity's relationship with Judaism. The conclusions are valuable for philosophy/phenomenology of religion, ethics, and interpersonal relations.

研究成果の概要(英文)：During the course of the grant period I was able to complete the research and publish one book, two journal articles, and present at three academic conferences. The book is called "The Christ is Dead, Long Live the Christ: A Philotheologic Prayer, a Hermeneutics of Healing" and is published by Resource Publications (part of Wipf & Stock; Eugene, Oregon, USA, 2022). The two journal articles are publicly available. Unfortunately due to constraints connected with the Covid-19 pandemic I was not able to travel to Chicago, USA, for the American Philosophical Association's Central Division meeting where I was scheduled to give a talk, but I was still able to present online. The other conferences were for the Japan Association of Religion and Ethics, and although they were hosted domestically they also had attendance restrictions and had to be conducted online. This made the costs for the whole research project significantly less than they would have been with travel.

研究分野：philosophy

キーワード：philosophy phenomenology philosophy of religion religion Judaism Christianity Jewish-Christian

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研究成果

Research Achievements

Grant Number: 21K12829

Period: 2021-2022

During the course of the grant period I was able to complete the research and publish one book, two journal articles, and present at three academic conferences. The book is called *The Christ is Dead, Long Live the Christ: A Philotheologic Prayer, a Hermeneutics of Healing* and is published by Resource Publications (part of Wipf & Stock; Eugene, Oregon, USA, 2022). The research undertakes a historical situating of the person of Jesus using the most recent critical analyses, and then it philosophically examines the nature of the idea-image/image-idea and how perception leads to a particular phenomenological (sense of) reality, using Japan's Hidden Christian groups as a case study for the argument. Following these foundations, Jesus' central "kingdom of God" message is dissected and discussed, with special attention to ethics, views on finitude, and the later assertions about "atonement" that were made regarding the man and teacher Jesus, a point which became crucial in the splitting of those groups that became known as Christianity from the other Jewish reform sects of the first century. Finally, the main aspects of Jesus' core "kingdom of God" teachings are considered in light of contemporary applications and ongoing relevance, and from these we can understand how the whole ideational package of Jesus' efforts is oriented interpersonally and is furthermore organized along two axes: individual-individual, and individual-God (the divine). This "kingdom" vision is therefore open to all, and could indeed fit within Jewish notional settings, both philosophical and theological.

The two journal articles are publicly available and deal with themes that are expounded in the book: 1) one's attitude towards existence as such, especially in light of the focus that Christianity would bring to its message of an afterlife; this is contrasted with more traditional Jewish teachings centered on current being (and which, I argue in the book, are much more in line with Jesus' teachings); and 2) that concepts, however abstract, take on a particular form of empirical reality in the reification that occurs within lived application; as such it may be difficult to always perfectly align such ideas as what we term "truth" with demonstrable and third-person observable data. What are pertinent, the research suggests, are the phenomenological "realities" of the individuals rather than any broader phenomenal "realities" which might be claimed as "universal."

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Ethics, and although they were hosted domestically they also had attendance restrictions and had to be conducted online. This made the costs for the whole research project significantly less than they would have been with travel. My presentations were on particular portions of the research findings described above.

As a result of this research we are able to better comprehend the ontological underpinnings of the Jewish conceptual, attitudinal, and practical reforms that Jesus sought to encourage, and the place of those reforms within the wider Jewish system of thought. This allows us to better understand Christianity's relationship with Judaism by assisting with the removal of the many confused judgments and prejudices which have accrued in the intervening years: this is of course historically important, but its relevance applies even more so today since these concepts have carried through. It is even arguable that Christianity could conceivably be allowed to be one part of a wider Judaism, provided that some concepts on Jesus' self-sacrifice as an "atonement" and other parts of Christological interpretations were slightly altered; although in Judaism's current rabbinic form this would be difficult from that side as well, and thus the movement would need both a re-thinking of Judaism and of Christianity. Nevertheless there is hope for dialogue and cooperation. Therefore these research conclusions are valuable not only for the philosophy and phenomenology of religion, but also for ethics and interpersonal relations.

5. 主な発表論文等

〔雑誌論文〕 計2件（うち査読付論文 2件 / うち国際共著 1件 / うちオープンアクセス 1件）

1. 著者名 Oberg, Andrew	4. 巻 13
2. 論文標題 Dry, weary, smiling bones: Finding a 'yes' through Hebrew narrative and a reduced spirituality	5. 発行年 2022年
3. 雑誌名 Religions	6. 最初と最後の頁 78-90
掲載論文のDOI (デジタルオブジェクト識別子) 10.3390/rel13010078	査読の有無 有
オープンアクセス オープンアクセスとしている (また、その予定である)	国際共著 該当する

1. 著者名 Oberg, Andrew	4. 巻 34
2. 論文標題 Truth and Facts	5. 発行年 2023年
3. 雑誌名 Humanismus	6. 最初と最後の頁 33-41
掲載論文のDOI (デジタルオブジェクト識別子) なし	査読の有無 有
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〔学会発表〕 計3件（うち招待講演 0件 / うち国際学会 3件）

1. 発表者名 Oberg, Andrew
2. 発表標題 The Self as Source and Destination for Understanding the Metaphysics of Religious Experiences
3. 学会等名 American Philosophical Association's Central Division Meeting 2022 (国際学会)
4. 発表年 2022年

1. 発表者名 Oberg, Andrew
2. 発表標題 墓地从生活世界を探究する 四国での最初の隠れキリシタン
3. 学会等名 宗教倫理学会 (国際学会)
4. 発表年 2021年

1. 発表者名 Oberg, Andrew
2. 発表標題 「我らをこころみにあわせず」：「主の祈り」の比較読解に基づく考察
3. 学会等名 宗教倫理学会（国際学会）
4. 発表年 2022年

〔図書〕 計1件

1. 著者名 Oberg, Andrew	4. 発行年 2022年
2. 出版社 Resource Publications (Wipf & Stock, Eugene, Oregon, USA)	5. 総ページ数 301
3. 書名 The Christ is Dead, Long Live the Christ: A Philotheologic Prayer, a Hermeneutics of Healing978	

〔産業財産権〕

〔その他〕

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6. 研究組織

氏名 (ローマ字氏名) (研究者番号)	所属研究機関・部局・職 (機関番号)	備考
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7. 科研費を使用して開催した国際研究集会

〔国際研究集会〕 計0件

8. 本研究に関連して実施した国際共同研究の実施状況

共同研究相手国	相手方研究機関
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